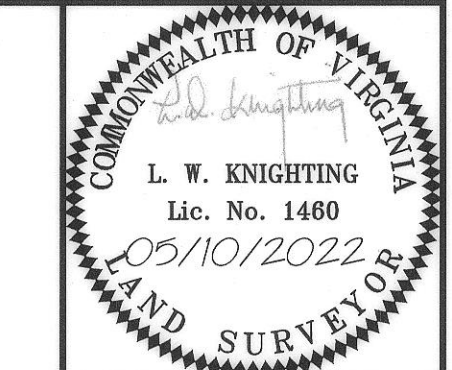


NOTES:

- 1.) SOURCE OF MERIDIAN: VIRGINIA STATE PLANE, SOUTH ZONE, (NAD 83) BASED UPON: VIRTUAL REFERENCE STATIONS SYSTEM (VRS).
- 2.) VERTICAL DATUM: NAVD 88 BASED UPON: VIRTUAL REFERENCE STATIONS SYSTEM (VRS).
- 3.) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR TITLE REPORT AND ALL EASEMENTS AND ENCUMBRANCES THAT MIGHT BE DISCLOSED IN A TITLE SEARCH MAY NOT BE SHOWN.
- 4.) UTILITIES SHOWN ARE BASED UPON:
 - ___ SUE QUALITY LEVEL D, ASCE 38-02 - COMPILED RECORDS ONLY
 - ___ SUE QUALITY LEVEL C, ASCE 38-02 - VISIBLE EVIDENCE IN CONJUNCTION WITH COMPILED RECORDS.
 - ___ X SUE QUALITY LEVEL B, ASCE 38-02 - FIELD DESIGNATION OF UNDERGROUND UTILITIES PERFORMED BY DAA; AND VISIBLE EVIDENCE IN CONJUNCTION WITH COMPILED RECORDS.
 - ___ SUE QUALITY LEVEL A, ASCE 38-02 - TEST PITS AT LOCATIONS SHOWN HEREON PERFORMED BY (DAA; OTHER) IN CONJUNCTION WITH FIELD DESIGNATION OF UNDERGROUND UTILITIES PERFORMED BY (DAA; MISS UTILITY, TICKET # _____ OTHER), VISIBLE EVIDENCE AND COMPILED RECORDS.
 - NO SUE WAS PERFORMED OR REQUESTED FOR THIS SURVEY. UTILITIES SHOWN HEREON ARE BASED ON FIELD OBSERVATION ONLY.
- 5.) THIS TOPOGRAPHIC SURVEY WAS COMPLETED UNDER THE DIRECT AND RESPONSIBLE CHARGE OF LOREN W. KNIGHTING FROM AN ACTUAL GROUND SURVEY MADE UNDER MY SUPERVISION; THAT THE IMAGERY AND/OR ORIGINAL DATA WAS OBTAINED ON FEB. 08, 2022; AND THAT THIS PLAT AND/OR MAP MEETS MINIMUM ACCURACY STANDARDS UNLESS OTHERWISE NOTED.
- 6.) CONTOUR INTERVAL: 1'.
- 7.) THIS SURVEY WAS PREPARED FOR THE TOWN OF BLACKSBURG, DRAPER ADEN ASSOCIATES ASSUMES NO LIABILITY FOR REUSE OR MODIFICATION OF THIS DOCUMENT.
- 8.) PROPERTY LINES SHOWN HEREON ARE BASED ON CURRENT COMPILED INFORMATION.
- 9.) DRAPER ADEN ASSOCIATES PROVIDES BENCHMARKS FOR THE CONSTRUCTION OF THE IMPROVEMENTS SHOWN ON THESE PLANS. ALL OTHER EXISTING ELEVATIONS ARE FOR REFERENCE TO EXISTING CONDITIONS ONLY. DO NOT USE SPOT ELEVATIONS, FINISH FLOOR ELEVATIONS, ELEVATIONS ON MANHOLES, ELEVATIONS ON SURVEY NAILS, SURVEY HUBS, CONTROL POINTS (HORIZONTAL POINTS PROVIDED) OR ANY OTHER POINTS FOR CONSTRUCTION OTHER THAN THE PROVIDED BENCHMARKS. FAILURE TO UTILIZE AND VERIFY THE PROVIDED BENCHMARKS COULD RESULT IN DAMAGES AND ADDITIONAL COST THAT ARE THE CONTRACTOR'S RESPONSIBILITY.
- 10.) THE PROPERTY SHOWN HEREON IS LOCATED IN FLOOD ZONE(S) X BASED ON A SCALED LOCATION ON FIRM PANEL #51121C0131C EFFECTIVE DATE SEPT. 25, 2009. THIS FLOOD DETERMINATION IS NOT A RECOMMENDATION BY DRAPER ADEN ASSOCIATES TO NOT PURCHASE OR PURCHASE FLOOD INSURANCE COVERAGE AND DOES NOT IMPLY THAT THE REFERENCED PROPERTY WILL OR WILL NOT BE FREE FROM FLOOD DAMAGE.
- 11.) MATTERS PERTAINING TO ARCHEOLOGICAL OR HISTORIC FEATURES, WETLANDS OR FLOOD CONDITIONS, IF ANY, HAVE NOT BEEN ADDRESSED AS PART OF THIS SURVEY.

TOWN APPROVAL

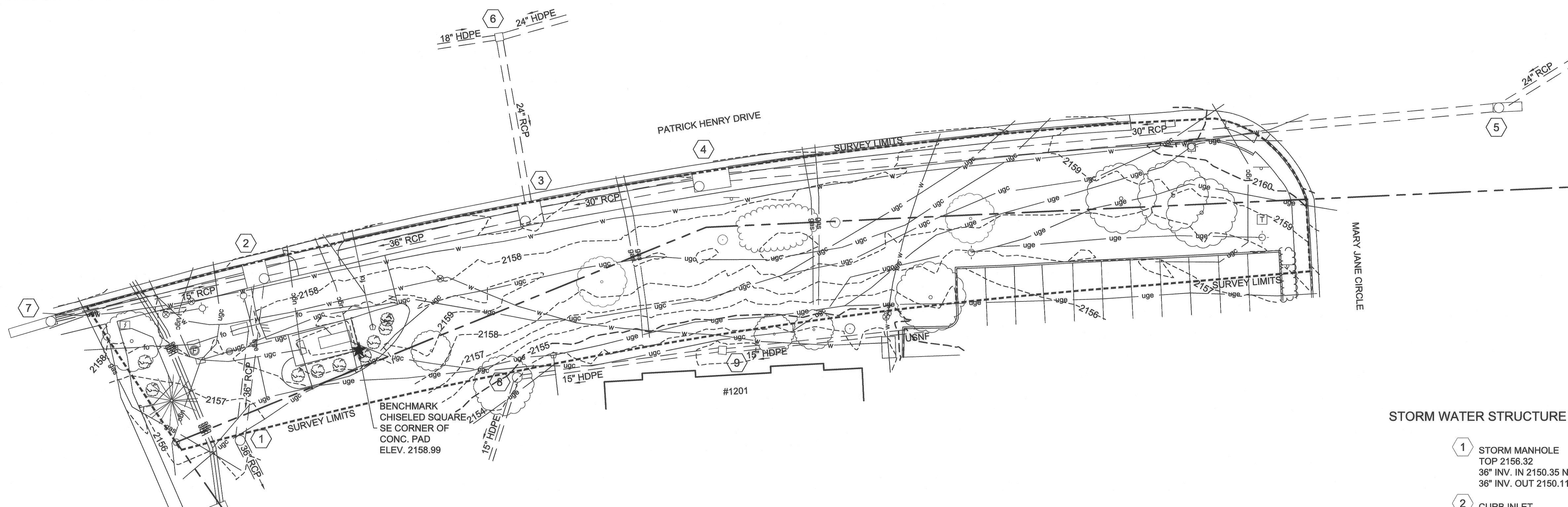
	6/21/23
TOWN PLANNER	DATE
	6/24/23
TOWN PLANNER	DATE



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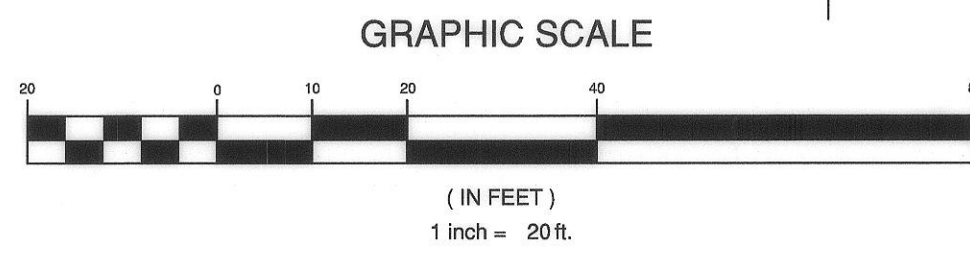


STORM WATER STRUCTURE TABLE

1	STORM MANHOLE TOP 2156.32 36" INV. IN 2150.35 NE 36" INV. OUT 2150.11 SE
2	CURB INLET TOP 2157.50 15" INV. IN 2152.80 SW 36" INV. IN 2151.55 NE 36" INV. OUT 2151.25 SW
3	CURB INLET TOP 2156.98 24" INV. IN 2152.27 NW 30" INV. IN 2052.16 NE 36" INV. OUT 2151.94 SW
4	CURB INLET TOP 2157.14 30" INV. IN 2152.56 NE 30" INV. OUT 2152.35 SW
5	CURB INLET TOP 2163.36 24" INV. IN 2153.84 NE 30" INV. OUT 2153.70 SW
6	GRATE INLET TOP 2157.55 18" INV. IN 2153.35 SW 24" INV. IN 2153.33 NE 24" INV. OUT 2153.24 SE
7	CURB INLET TOP 2158.58 15" INV. OUT 2154.38 NE
8	STORM MANHOLE TOP 2154.48 15" INV. IN 2147.46 NE 15" INV. OUT 2147.30 SW
9	GRATE INLET TOP 2152.62 15" INV. IN 2148.03 NE 15" INV. OUT 2147.81 SW

LEGEND

---	PROPERTY LINE	○	TELEPHONE PEDESTAL	□	ELECTRIC BOX
- - - - 1000 - - - -	CONTOUR	⊕	TELEPHONE MANHOLE	⊙	GUY POLE
g	GAS LINE	⊠	TELEPHONE BOX	⊕	ELECTRIC MARKER
chp	OVERHEAD POWER	⊙	FIRE HYDRANT	⊕	ELECTRICAL MANHOLE
ss	SANITARY SEWER AND MANHOLE	⊕	WATER VALVE	⊙	UTILITY POLE
---	STORM LINE AND MANHOLE	⊕	WATER METER	⊕	ELECTRIC HANDHOLE
---	STORM LINE AND INLET	⊕	WELL	⊙	GROUND LIGHT
catv	UNDERGROUND CABLE TV	★	BENCHMARK	⊙	LIGHT POLE
uge	UNDERGROUND ELECTRIC	●	BOLLARD	⊕	FIBER OPTIC PEDESTAL
ugt	UNDERGROUND TELEPHONE	○	ROD FOUND	⊕	FIBER OPTIC HANDHOLE
fo	UNDERGROUND FIBER OPTIC	□	MONUMENT FOUND	⊕	GAS VENT
unk	UNKNOWN UTILITY	⊕	SIGN (1-POST)	○	GAS VALVE
w	WATERLINE	⊕	SIGN (2-POST)	⊠	GAS METER
///	ASPHALT	⊕	1561.3 SPOT ELEVATION	⊙	SEWER CLEAN OUT
---	BUILDING	○	DECIDUOUS TREE	⊙	WOOD POST
-x-	FENCE (AS NOTED)	⊕	EVERGREEN TREE	⊕	METAL POST
---	STREAM	⊕	SHRUB	⊕	GRAVEL
---	TREELINE	⊕	CONCRETE		
---	GUY WIRE				



EXISTING CONDITIONS
PATRICK HENRY DRIVE BUS STOP
 PRICES FORK MAG. DISTRICT, BLACKSBURG, MONTGOMERY COUNTY, VIRGINIA

REVISIONS

DESIGNED BY:	N/A
DRAWN BY:	JFF
CHECKED BY:	LWK
SCALE:	1" = 20'
DATE:	10/04/2022
PROJECT NUMBER:	2102060

C101